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- Interestingly, Charles Darwin was undecided as to the beginnings of living things, and wrote near the close of his *Origin of Species*, "I believe that animals are descended from at most only four or five progenitors, and plants from an equal or lesser number." And on the last page of his book Darwin referred to life starting into "a few forms or into one." Even today there is a minority of scientists who postulate, just as Darwin suggested, that living things have come from more than one organization of matter into living form.
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A PHILOSOPHICAL NOTE ON CREATIONISM

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Those of us in frequent contact with college students recognize that young people at this stage are forming the philosophical framework with which they will henceforth judge reality.

Some develop a materialistic philosophy. To them, life is a struggle for survival, a struggle to obtain money and that which it will buy.

Others adopt socialistic concepts and see the evolution of an all-powerful state as inevitable and as man's only hope.

Most accept an evolutionary explanation of origins and interpret all scientific findings through that theory. These students are usually surprised to learn that some professors, who they assume are educated men, believe in the literal creation as given in Genesis.

It should be understood that most students accept the evolutionary theory with a minimum of study of the evidence; and, one can gently point out to them that their education has been biased in that they have not considered the evidence for creation. It is helpful to indicate that belief in a Creator-God requires no greater faith than that required to believe the complexity of life on this earth was created by the god of time. Time is all the mechanistic evolutionist can be given; if he starts with matter of any kind, he must explain its origin.

Actually creationism or evolution must be accepted by faith, and all reality will be fitted by the believer into his adopted framework. Individuals who try to blend the two theories please neither camp and are confronted with a continually changing frame of reference. Even-

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